SAINT MARK'S

EPISCOPAL CHURCH

An inclusive fellowship called by God, through Christ, to love and serve the world.

Our Voices at St. Mark's

Thank you to everyone who participated in our first notecard poll! This word cloud reflects the values you shared and the things you appreciate most about our St. Mark's community. We look forward to hearing your voices through these polls each Sunday!

Sixteenth Sunday After Pentecost

September 13, 2026

VESTRY MEMBER OF THE WEEK

Jane Forsythe, Congregational Care

How does an “Army Brat” born in Germany and living a nomadic existence end up in Beaufort, SC? She marries an “Army Brat/Officer” and continues to wander the globe. These two have no home town to claim until her in-laws retire to the Low Country. During Christmas of 1973 they made a visit and declared “We are from Beaufort!”.

After 45 years of military and professional life we “retire-retired” in 2015 ready to settle in. Our goals were simple: 1) find a builder and 2) find a church. Fortunately, St. Mark’s Episcopal Church had its doors open by the time we arrived.

In the interim we raised two wonderful children (Jennifer and Bryant) and I pursued a career in Early Childhood Education. I was able to serve as an administrator, classroom educator, and as an adjunct professor at Westminster College during our time in Fulton, Missouri.

In the past few-weeks you have been learning about your vestry members and their journey into faith. I have noticed a through line in our description of St. Mark’s and its members as being “welcoming, warm, kind, genuinely loving, and sincere in their beliefs”. For Barney and me our experience echo’s these sentiments. On our first Sunday we walked up to introduce ourselves to the usher. He said “Welcome, we have been waiting for you!” (Shout out to George Utter for embodying the genuinely welcoming and loving community that is St. Mark’s!).

My faith journey has expanded during my time at St. Mark’s. I represented our Deanery on the Bishop Search Committee. I participate in the formation and administration of George. Forsythe Scholarship, a direct result of my Sacred Ground study. And, I volunteer in our Children’s Sunday School program. Each adventure has sincerely blessed my belief in the mission of our Church.

As a member of your Vestry I serve as liaison to the Congregational Care Committee. The mission of this committee is to “Serve God by answering His call to love, care for and support each other”. This group is coordinated by Sally Domby and Judy Utter. They and their sub-committee leaders serve us with compassion, respect, and care by:

- Contacting parishioners in need to offer assistance and visitations: Sally Domby and Judy Utter
- Maintaining our public and private prayer list: Paula Guerry
- Coordinating meal trains as needed: Janet Sweeney
- Writing and distributing notes of sympathy and encouragement: Shannon Duffy
- Coordinating delivery of Altar Flowers: Mary Bryan

The quiet work of this committee is welcome, warmth, kindness and love in action. If you are curious about this ministry and wonder if there is a place for you to serve please contact us!

The Holy Eucharist: Rite Two

WELCOME

Prelude *Amazing Grace*

Processional Hymn *Guide Me, O Thou Great Jehovah* **Hymn 690**

EASTER ACCLAMATION
Celebrant Blessed be God: Creator, Redeemer, and Sustainer.
People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen**.

Hymn of Praise *Gloria in Excelsis* **Hymn S280**

Glory to God in the highest
And peace to God's people on earth
Lord God, Heavenly King
Almighty God and Father
We worship you, we give you thanks,
We praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father: receive our prayer,
For you alone are the Holy One,
You alone are the Lord, you alone are the most high, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day
Celebrant The Lord be with you.
People **And also with you.**

Celebrant O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE FIRST LESSON *(Please be seated.)* **Genesis 50:15-21**

A Reading from Genesis

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.
People Thanks be to God.

THE RESPONSE **Psalm 103: 1-7, 8-13**

1 Bless the Lord, O my soul, *and all that is within me, bless his holy Name.
2 Bless the Lord, O my soul, *and forget not all his benefits.
3 He forgives all your sins *and heals all your infirmities;
4 He redeems your life from the grave *and crowns you with mercy and loving-kindness;
5 He satisfies you with good things, *and your youth is renewed like an eagle's.
6 The Lord executes righteousness *and judgment for all who are oppressed.
7 He made his ways known to Moses *and his works to the children of Israel.
8 The Lord is full of compassion and mercy, *slow to anger and of great kindness.
9 He will not always accuse us, *nor will he keep his anger forever.
10 He has not dealt with us according to our sins, * nor rewarded us according to our wickedness.
11 For as the heavens are high above the earth, * so is his mercy great upon those who fear him.
12 As far as the east is from the west, *so far has he removed our sins from us.
13 As a father cares for his children, *so does the Lord care for those who fear him.

THE SECOND LESSON **Romans 14:1-12**

A Reading from Paul's Letter to the Romans

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn (*Please stand.*) *Praise My Soul The King of Heaven* **Hymn 410**

THE HOLY GOSPEL **Matthew 18:21-35**

Celebrant The Holy Gospel of Our Lord Jesus Christ, according to Matthew.
People Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

(A period of silence follows the sermon.)

THE NICENE CREED (*Please stand.*) **Sing to the tune Hymn 686**

We believe in God the Father, God almighty, by whose plan
earth and heaven sprang to being, all created things began.
We believe in Christ the Savior, Son of God in human frame,
virgin born, the child of Mary upon whom the Spirit came.

Christ, who on the cross forsaken, like a lamb to slaughter led,
suffered under Pontius Pilate, he descended to the dead.
We believe in Jesus risen, heaven's king to rule and reign,
to the Father's side ascended till as judge he comes again.

We believe in God the Spirit; in one Church, below, above;
saints of God in one communion, one in holiness and love.
So by faith, our sins forgiven, Christ our Savior, Lord and friend,
We shall rise with him in glory to the life that knows no end.

Prayers of the People
Let us pray, saying: Lord, in your mercy, hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the diocesan cycle of prayer, we pray for Holy Cross Faith Memorial, Pawleys Island, South Carolina and The Anglican Church in Aotearoa, New Zealand, and Polynesia. Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially Amy, Ann, Bill, Bonnie, Catherine, Charlie, Christian, Clydette, Debbie, Duane, Gary, Glenda, Hollis, Jane, Jim, Linda, Lisa, Mary, Mike, Molly, Nicolas, Palmer, Patty and Steven, and those we now name aloud or in the quiet of our hearts…(*names are offered silently or aloud)…;* give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **Hear our prayer.**

We pray also for our discernment journey. **O God of wondrous power and still more wondrous love, you who have borne us from chaos to creation, from death to life: Send your Spirit to make us attentive to your presence among us, courageous in releasing what no longer gives life, and faithful in following where you lead. Give us wisdom to discern your call, wonder to recognize your invitations, and courage to become the people you are creating us to be.**

We also pray for the forgiveness of our sins.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace
Celebrant The peace of Christ be always with you.
People **And also with you.**

All greet one another in the Peace of Christ, after which they take their seats.

Announcements **Vestry Person on Duty**

THE HOLY COMMUNION

Offertory Anthem *Here I am Lord* **Daniel Schutte**

Please stand as the offering is taken to the altar.

Presentation Hymn **Hymn 380**

Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Who by water and the Holy Spirit has made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *Holy, Holy, Holy* **Hymn S125**

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

The Lord's Prayer
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE FRACTION (*The Celebrant breaks the consecrated Bread. A period of silence is kept.)*
Fraction Anthem **Hymn S154**

Alleluia, alleluia, alleluia
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia

Invitation to Communion

Celebrant The Gifts of God for the people of God.
Behold what you are, the Body of Christ.
Become what you receive, the Body of Christ.

This is God's table. All are welcome!

(Gluten free wafers are available upon request.)

There is no "correct" way to receive communion; you cannot mess it up. Typically, one holds out one's hand to receive the bread. You may either consume the bread and sip the wine from the chalice or intinct (dip) the bread into the wine. If you would prefer not to receive communion, you may still go forward and cross your arms over your chest for a blessing.

Communion Hymn *All Creatures of Our God and King* **Hymn 400**

Taize

In the Lord I'll be ever thankful,
In the Lord I will rejoice!
Look to God; do not be afraid.
Lift up your voices; the Lord is near.
Lift up your voices; the Lord is near.
(Repeat three times. Stand on the third round.)

POST COMMUNION PRAYER: Scottish Episcopal Prayer Book Prayer *(Please stand.)*

Celebrant Let us pray.

All God of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING

Recessional Hymn *Joyful, Joyful, We Adore Thee* **Hymn 376**

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Postlude *Joyful, Joyful, We Adore Thee* **Hymn 376**

ALTAR FLOWERS

The altar flowers are given by **Jerry Sonnabend** in memory of **Leslie Ann Sonnabend** and in honor of the birthday of his grandson, **Jefferson Gibson**

ANNOUNCEMENTS

WELCOME, VISITORS! We're glad you could join us this morning. Visitor name tags are available from the ushers. Please fill out an information card if you'd like to be contacted, placed on our mailing list, and/or receive a permanent name tag. A member of the Vestry will be out front after the service to answer any questions you may have. We also have a little gift for you!

NURSERY (3 & under) and CHILDREN'S SUNDAY SCHOOL (4 & up) is located at the Center during the 10 a.m. service.

RESTROOMS are located off the community room adjoining the back of the church and are accessible during the service via the outside ramp to the side door.

KAIROS MINISTRY is a Christian ministry that brings God's love, hope, and encouragement to men and women who are incarcerated. Through prayer, fellowship, letters, cookies, and other acts of kindness, Kairos volunteers seek to share the transforming love of Christ with those who may feel forgotten or alone.

St. Mark's is invited to support the upcoming **Kairos Weekend, September 24–27**. Please bring **homemade cookies, prayer list letters, and other contributions** to the church office by **Wednesday, September 23**. Contributions may be placed in the **bins on the porch**. Thank you for helping us share the love and light of Christ through this important ministry. For questions, please contact **Ken Kraft at 843-489-2544**.

SOUTHERN DEANERY Capital Campaign Gathering Kickoff: Join Bishop Ruth Woodliff-Stanley and the Rising Together campaign team on **Tuesday, September 15, from 5:30 to 7 p.m.** at **All Saints Episcopal Church on Hilton Head Island** for an evening reception and presentation about the Diocese of South Carolina's 2026 capital campaign. All are welcome to attend this special celebration for the Southern Deanery. No ticket is required, but registration is requested. **Use the QR code to the right to sign up.**

DISCERNMENT PROCESS LAUNCH Sunday, September 13, will be an important day in the life of St. Mark's! Not only will we **return to our regular schedule of two Sunday services**, but we will also officially launch our parish-wide **Discernment Process**. This journey will invite all of us to listen deeply to God, to one another, and to the hopes and possibilities unfolding for our parish. **An information session will be offered after each service**, where you can learn more about the process, what to expect, and the many ways you can participate. We hope everyone will join us as we begin imagining and discerning together what God may be calling St. Mark's to become in the years ahead!

Discernment Value Survey #1 - "This September, St. Mark's is entering a hopeful time of focused attention on the **values** that shape our life together -- and the voices of our parishioners are at the heart of that work! We hope you will take a few moments to complete this brief survey and help us name the values that will guide our church forward in seasons of joy and peace, and hold and inspire us in times of hardship and turmoil. Please take a few minutes and fill out the survey using the QR code on the right.

FIRST FOCUS GROUP INVITATION Join us for our inaugural Focus Group session on **Saturday, September 19th at 11:00 AM** (right after the 10:00 AM yoga class) here at St. Mark's! Delicious food will be provided as we gather to refine the values the congregation will share during the first two weeks of September through our surveys and Sunday Engagement cards. In this 30–60 minute deep-dive, we'll whittle down the values we've collected and begin crafting 3–5 top value statements using the draft phrasing: **"As St. Mark's, we are committed to..."** Bring your heart, your wisdom, and your appetite—we'll handle the rest. Come shape our core identity with us! All are welcome.

FOYER GROUPS Our 2026–27 Foyer Groups Kickoff will be held **Sunday, September 20, 5–7 p.m.**, at the home of Jane and Michael Frederick on Lady's Island. Foyer groups ("foyer" being French for "hearthside") bring St. Mark's adults together for monthly fellowship, simple meals, and meaningful connection. Groups of seven to nine parishioners are randomly assigned and meet monthly from November 2026 through May 2027 in homes, parks, restaurants, or wherever the group chooses. Foyer groups are open to all St. Mark's adults, singles, couples, and families, and they are a wonderful way to strengthen our St. Mark's family as well as support our mission of loving and serving the world. To participate, please email Barbara Berry at bberry409@gmail.com for a short registration form. Even if you cannot attend the kickoff, you can still be included in a group.

FLOWER GUILD If you have ever paused to admire the altar flowers, you have witnessed the quiet and creative ministry of the Flower Guild. This dedicated team of volunteers arranges flowers for Sunday services, Easter, Christmas, and special services. The guild is welcoming new members! You do not need to be a master gardener or florist or just a love of nature and a desire to serve. Members work on a rotating weekly schedule, gathering flowers and creating two arrangements for Sunday worship, with guidance in basic floral design provided. Flowers come from gardens, yards, local markets, and occasional roadside finds. After worship, arrangements are shared with members of our church community as a reminder of our love. If you would like to share your time and creativity in this meaningful ministry and connect with fellow parishioners, please contact Paula Miller at paulajmiller44@gmail.com. An introductory meeting will be held in September to answer questions and provide more details.

GREAT CYCLE CHALLENGE from Merilyn Smith: "This September, I'm taking on the Great Cycle Challenge, with a goal of riding 300+ miles to fight kids' cancer! My challenge began **September 1**, and while I'm saying 'trying' because I'm a little older than last year, I'm confident I can reach my goal with your support! Please consider making a donation through my fundraising page: https://greatcyclechallenge.com/Riders/MJSmith. All funds raised will support the Children's Cancer Research Fund and its work to develop treatments and find a cure for childhood cancer. Thank you for helping me ride toward a cancer-free future for kids!"

WOMEN OF GRACE St. Mark's women's group, Women of Grace, will meet **Thursday, Sept. 17**, at noon. The group has planned an interesting series of speakers and activities for the coming season, including everything from chair yoga to a field trip to the Penn Center and an update to last year's presentation on human trafficking in our local area.

Women of Grace meets at noon on the third Thursday of each month, and all St. Mark's women are warmly invited. Bring your lunch, catch up with old friends and meet new ones. Beverages and cookies will be provided. For more information, contact Barbara Berry at bberry409@gmail.com. We hope to see you Thursday, Sept. 17, at noon in the church!

REIMBURSEMENTS AND CHECK REQUESTS
We are grateful to the many faithful volunteers who make expenditures or engage services on behalf of St. Mark's, and you deserve a process that makes it easy for you, know what information is needed to submit requests for checks and reimbursement utilizing either electronic or traditional methods as you prefer. You can find the details by using the QR code to the right.

SCAN QR CODE FOR DETAILS

WALK FOR WATER A reminder that the Walk for Water will take place **Saturday, September 19**. Although the deadline to register and receive a T-shirt has passed, it is not too late to join our walking group. It is also not too late to support our team or an individual team member with a financial donation.To donate, visit the Walk for Water donation page by selecting the QR code to the right. Select either “Walker” or “Team,” enter the name of the individual or team you would like to support *St. Mark’s Lions", enter* your donation amount and payment information, and select “Donate Now.”

WE ASK YOUR PRAYERS FOR: Mary Bryan, Bonnie Connolly, Molly Wolford, Linda Jones, Duane and Jane Twenge, Mike Domby, Jim Sweeney, Hollis, Christian Buchmann, Ann Frias, Amy Christian, Patty Crower, Clydette McDaniel, Catherine Guerrero, Steven Sonders, Gary MacNew, Molly Ferguson, Debbie Dawsey-Davis, Nicolas Nehf, Bill Crower, Palmer Jones, Glenda Jones and Suzie Kearney.

PLEASE PRAY ALSO for friends of St. Mark’s parishioners: Rhonda Adams, Nadija Peterson and Selia Fields (our two St. Mark’s scholarship recipients), Marete Myhre, Adam, Barbara Atkins, Tom Tull, Gary Mc Graw, Rev Brian Pearson, Will Guerrero and Jeff Drake.

SERVING TODAY
9 a.m.
Acolyte: Susan Grimes; **Lectors**: Kathlyn Gray & Linda Jones
Eucharistic Ministers: Jane Forsythe & Kathlyn Gray
Ushers/Greeters: Cheri & Ed Thayer
Vestry Person on Duty: Jane Forsythe; **Sacristan**: Susan Grimes
Videographer: Eilidh Mackenzie

11 a.m.
Acolyte: Marcel Marshall ; **Lectors**: Linda Jones & Barbara Anderson
Eucharistic Ministers: Jane Forsythe & George Utter
Ushers/Greeters: Quitman Marshall & Bill Grimes
Vestry Person on Duty: Jane Forsythe; **Sacristan**: Sally Domby
Videographer: Eilidh Mackenzie
Sunday School: Glenda Lee Nutting & Judy Utter

SAINT MARK'S

EPISCOPAL CHURCH

The Right Reverend Ruth Woodliff-Stanley, **Bishop**
The Reverend Jenny Newman, **Rector**
The Reverend Ken Kraft, **Deacon**

Dr. Carol Hyde, **Choir Director and Pianist**
Rev. Missy Smith, **Parish Administrator**
Glenda Lee Nutting, **Director of Formation**

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